

THE FOURTH SUNDAY OF ADVENT

December 20, 2009

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*The Opening Sentences and Lighting of the Advent Candles

O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, Desire of nations, bind in one the hearts of all mankind;
bid thou our sad divisions cease, and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

*Acclamation and Collect for Purity

p. 323

*The Summary of the Law

p. 324

*Kyrie Eleison

p. 324

*The Collect of the Day

Lectionary Insert

The First Reading: The Book of the prophet Micah 5: 2-5a

Lectionary Insert

Canticle 15 – The Song of Mary (Luke 1: 46-55)

Lectionary Insert

The Gloria Patri is not recited at the conclusion of this Canticle.

*The Gospel according to Luke 1: 39-45

Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily – The Reverend Kelly B. Carlson

*The Nicene Creed

p. 326

The Prayers of the People

p. 328

The Invitation, Confession and Absolution

p. 330

The Comfortable Words

p. 332

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation

All things come of thee, O Lord; and of thine own have we given thee.

*The Great Thanksgiving: Eucharistic Prayer I

p. 333

*The Proper Preface of Advent

p. 345

*Sanctus and Benedictus

p. 334

The Lord's Prayer

p. 336

The Breaking of the Bread

p. 337

Agnus Dei

p. 337

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction

p. 339

*The Dismissal

p. 340

THE HOLY EUCHARIST: RITE II

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude

“Magnificat Antiphons”

Marcel Dupré 1886-1970

I. My Soul Doth Magnify

V. He Remembering His Mercy

Advent Introit (*Stanzas 3-4 of Hymn 60*)

G. P. da Palestrina 1525-1594

*Hymn 66

“Come, Thou Long-Expected Jesus”

Stuttgart

*The Opening Sentences and Lighting of the Advent Candles

O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, Desire of nations, bind in one the hearts of all mankind;
bid thou our sad divisions cease, and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

THE WORD OF GOD

*Acclamation and Collect for Purity

p. 355

*Kyrie Eleison (Short Service – Adrian Batten 1585-1637)

*The Collect of the Day

Lectionary Insert

The First Reading: The Book of the prophet Micah 5: 2-5a

Lectionary Insert

Canticle 15 – The Song of Mary (Luke 1: 46-55)

Lectionary Insert

The Gloria Patri is not recited at the conclusion of this Canticle.

*The Gradual Anthem

Healey Willan 1880-1968

O people of Sion, behold, the Lord is nigh at hand to redeem the nations:
and in the gladness of your heart the Lord shall cause His glorious voice to be heard.
Hear O thou shepherd of Israel: thou that leadest Joseph like a sheep. Glory be...

*The Gospel according to Luke 1: 39-45

Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Hymn 265

“The Angel Gabriel From Heaven Came”

Gabriel's Message

(Children are invited to leave for their Church School Classes.)

The Sermon – Bryan Miller

*The Nicene Creed

p. 358

The Prayers of the People: Form VI

p. 392

The Invitation, Confession and Absolution

p. 393

The Concluding Collect – The First Sunday of Advent

p. 211

*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem “Ecce Conciplies” Jacob Handl 1550-1591

Ecce concipies et paries filium, et vocabis nomen ejus Jesum.

Hic erit magnus et filius Altissimi vocabitur. Super solium David et super regnum ejus sedebit,
et regnabit in domo Jacob in aeternum, et regni ejus non erit finis.

You will conceive and bear a son, and will call his name, Jesus.

He will be great, and called the Son of the Most High. And the Lord will give him the throne of David,
and he will reign over the house of Jacob for ever, and of his kingdom there will be no end.

*The Presentation

All things come of thee, O Lord; and of thine own have we given thee.

*The Great Thanksgiving: Eucharistic Prayer C p. 369

*Sanctus and Benedictus (Hymnal S-129) p. 371

The Lord's Prayer p. 364

The Breaking of the Bread

Christ our Passover

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

Choral Motet “Lo, How A Rose” Michael Praetorius 1571-1621
(The text is that of Hymn 81, The Hymnal 1982.)

A Prayer of Thanksgiving p. 365

The Benediction

*Hymn 73 “The King Shall Come When Morning Dawns” St. Stephen

*The Dismissal

Postlude “Magnificat Antiphon VI. Finale” Marcel Dupré 1886-1970

Music Notes: Marcel Dupré (1886-1970) was the Organist of Saint Sulpice in Paris, and one of the most noted organists, recitalists and composers for the organ in the 20th century. Adrian Batten 1585-1637 was first a lay clerk at Westminster Abbey and later the Organist of St. Paul's Cathedral. His compositions were created primarily for use in the church. Jacob Handl (1550-1591) was one of the better known composers of his day, and held posts in Vienna and Prague. Michael Praetorius (1571-1621) was a German composer of motets, hymns, madrigals and instrumental works, as well as a three volume synopsis of musical knowledge of the period.