

THE FOURTH SUNDAY OF EASTER

May 3, 2009

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*The Opening Acclamation of the Great Fifty Days and the Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The First Letter of John 3: 16–24	Lectionary Insert
Psalm 23	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to John 10: 11–18	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to John.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

The Homily – Rabbi Joseph R. Rosenbloom

*The Nicene Creed	p. 326
The Prayers of the People	p. 328

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation of the United Thank Offering

Gracious God, source of all creation, all love, all true joy: Accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through him who is the greatest gift and blessing of all, Jesus Christ. Amen.

The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of Easter	p. 346
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

THE HOLY EUCHARIST: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Pastorale”	César Franck 1822-1890
Introit Responses		Kenneth Leighton 1929-1988
*Hymn 204	“Now The Green Blade Riseth”	No?l nouvelet

THE WORD OF GOD

*The Opening Acclamation of the Great Fifty Days and the Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in excelsis (Hymnal S-202)	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of The Acts of the Apostles 4: 5–12	Lectionary Insert
Psalm 23	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Healey Willan 1880-1968
I am risen and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia; Thy knowledge is too wonderful and excellent for me, alleluia.	
Thou hast searched me out and known me: thou knowest my down sitting and mine uprising. Glory be...	
*The Gospel according to John 10: 11–18	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to John.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

*Hymn 645	“The King Of Love My Shepherd Is”	St. Columba
<i>(Children are invited to leave for their Church School Classes.)</i>		

The Sermon - The Reverend Kelly B. Carlson

*The Nicene Creed	p. 326
The Prayers of the People	p. 328
*Exchanging the Peace	
Announcements	

THE HOLY COMMUNION

The Offertory Anthem “Surrexit pastor bonus” Tomás Luis de Victoria 1548-1611
Surrexit pastor bonus, qui animam suam posuit pro ovibus suis,
Et pro grege suo mori dignatus est. Alleluja.
The Good Shepherd is risen, who laid down his life for his sheep.
And who as their herdsman did deign to suffer death. Alleluia.

*The Presentation of the United Thank Offering

Gracious God, source of all creation, all love, all true joy: Accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through him who is the greatest gift and blessing of all, Jesus Christ. Amen.

The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer II p. 340
*The Proper Preface of Easter p. 346
*Sanctus and Benedictus (Hymnal S-114) p. 341
The Lord's Prayer p. 336
The Breaking of the Bread p. 337
The Administration of the Sacrament
(*All baptized persons are welcome to receive Communion.*)

Choral Motet “Rise Up, My Love” Healey Willan 1880-1968
Rise up, my love, my fair one and come away; for lo the winter is past, the rain is over and gone;
the flowers appear upon the earth; the time of the singing of birds is come;
arise my love, my fair one and come away.

A Prayer of Thanksgiving p. 339
The Benediction p. 339

*Hymn 192 “This Joyful Eastertide” Vruechten

*The Dismissal

Postlude “Choral” Joseph Jongen 1873-1953

Music Notes: César Franck 1822-1890 was born in Belgium, but lived most of his life in Paris. The organist of the Basilica of Saint Clotilde, he was also a Professor at the Paris Conservatory, a noted teacher and improviser. Tomás Luis de Victoria 1548-1611 was born in Spain, a contemporary of Palestrina, and in fact studied in Rome. By 1568 he returned to Spain and became the composer to the Dowager Empress Maria and to the court, a position he held until his death. Healey Willan (1880-1968) was born in London but immigrated to Canada in 1913. He was Organist and Choirmaster of the Church of St. Mary Magdalene in Toronto, as well as Professor of Music at the University of Toronto. He wrote the music for the Communion Responses we sing at every Rite I service and also the music for the majority of the Graduals we sing during the year. Joseph Jongen 1873-1953 was of Belgian birth and a composer of symphonies, concertos, chamber music, vocal and organ works. He was Director of the Royal Conservatory of Music in Brussels.