

**THE FOURTH SUNDAY AFTER THE EPIPHANY**

**February 1, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

*(\* An asterisk indicates when the congregation is invited to stand.)*

**THE WORD OF GOD**

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of Deuteronomy 18: 15–20	Lectionary Insert
Psalm 111	Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 1: 21-28	Lectionary Insert
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*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

The Homily – The Rector	
*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330

*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below;	
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	

*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of the Epiphany	p. 346
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337

The Administration of the Sacrament

*(All baptized persons are welcome to receive Communion.)*

A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

**THE HOLY EUCHARIST: RITE I**

**Half past ten o'clock in the morning**

*(\* An asterisk indicates when the congregation is invited to stand.)*

Prelude “How Bright Appears The Morning Star” *(Two Settings)* Sigfrid Karg-Elert 1877-1933

Introit Responses William Smith 1603-1645

\*Hymn 497 “How Bright Appears The Morning Star” Wie schön leuchtet

**THE WORD OF GOD**

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in excelsis (Hymnal S-202)	p. 324
*The Collect of the Day	Lectionary Insert

The First Reading: The Book of Deuteronomy 18: 15–20 Lectionary Insert

Psalm 111

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Healey Willan 1880-1965
Behold he appeareth, the Lord and Ruler: and in his hand the Kingdom, and power, and dominion.	
Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be...	

*The Gospel according to Mark 1: 21-28	Lectionary Insert
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*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

*Hymn 493	“O For A Thousand Tongues To Sing” Azmon
<i>(Children are invited to leave for their Church School Classes.)</i>	

The Sermon – The Rector

*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
*Exchanging the Peace	
Announcements	

	<b>THE HOLY COMMUNION</b>	
The Offertory Anthem	“Beati quorum via” Beati quorum via integra est: qui ambulant in lege Domini. Blessed are the undefiled in the way: who walk in the law of the Lord.	C. V. Stanford 1852-1924
*The Presentation	The Doxology - (Hymn 380 - stanza 3) Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II		p. 340
*The Proper Preface of the Epiphany		p. 346
*Sanctus and Benedictus (Hymnal S-114)		p. 341
The Lord's Prayer		p. 336
The Breaking of the Bread		p. 337
The Administration of the Sacrament	<i>(All baptized persons are welcome to receive Communion.)</i>	
Choral Motet	“O For A Closer Walk With God” (The anthem text is that of Hymn 683, <i>The Hymnal 1982.</i> )	C. V. Stanford 1852-1924
A Prayer of Thanksgiving		p. 339
The Benediction		p. 339
*Hymn 477	“All Praise To Thee, For Thou, O King Divine”	Engelberg
*The Dismissal		
Postlude	“Now Thank We All Our God”	Sigfrid Karg-Elert

*Music Notes:* Sigfrid Karg-Elert 1877-1933 was a German composer of considerable fame in the early part of the 20<sup>th</sup> century, whose works include chamber and orchestral music, choral works, lieder, and pieces for piano and for organ. Charles Villiers Stanford (1852-1924) was born in Dublin and was an honors graduate of Cambridge University. He became Professor of Music at both the Royal College of Music and Cambridge University. A composer of operas, symphonies, chamber music and concertos, he also wrote a great deal of sacred music including today's Offertory Anthem and Communion Motet, as well as the last hymn tune.