

THE SECOND SUNDAY IN LENT

March 8, 2009

THE HOLY EUCHARIST: RITE II - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 355

*Kyrie Eleison p. 356

*The Collect of the Day Lectionary Insert

The First Reading: The Book of Genesis 17: 1-7, 15-16 Lectionary Insert

Psalms 22: 22-30 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 8: 31-38 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily – The Reverend Todd S. McDowell

*The Nicene Creed p. 358

The Prayers of the People – Form VI p. 392

The Invitation and Confession p. 393

The Concluding Collect – The Collect for Ash Wednesday p. 217

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer C p. 369

*Sanctus and Benedictus p. 371

The Lord's Prayer p. 364

The Breaking of the Bread p. 364

Christ Our Passover p. 364

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 365

*The Dismissal p. 366

MORNING PRAYER: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "If Thou But Suffer God To Guide" J. S. Bach 1685-1750

Introit Responses William Byrd 1543-1623

*Hymn 149 "Eternal Lord Of Love" Old 124th

PREPARATION FOR THE OFFICE

*The Opening Sentences p. 38

A Confession and Absolution p. 41

INVITATORY AND PSALTER

*Versicles p. 42

*Jubilate (Hymnal S-13) p. 45

Psalms 22: 22-30 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

The following is said after each of the Readings:

Lector: The Word of the Lord.

People: Thanks be to God.

The First Reading: The Book of Genesis 17: 1-7, 15-16 Lectionary Insert

*Benedictus es, Domine (Hymnal S-181) p. 49

The Second Reading: The Letter of Paul to the Romans 4: 13-25 Lectionary Insert

The Lamentation Of Jeremiah (Setting: Edward Bairstow 1874-1946)

The Third Reading: The Gospel according to Mark 8: 31-38 Lectionary Insert

A Story for Children of All Ages – The Rector

Birthday and Anniversary Blessings

*Hymn 675 "Take Up Your Cross, The Savior Said" Bourbon

(Children are invited to leave for their Church School Classes.)

Sermon: The Reverend Kelly B. Carlson

*The Apostles' Creed p. 53

THE OFFICE PRAYERS

The Lord's Prayer		p. 54
Suffrages - Set A		p. 55
The Collect of the Day	Lectionary Insert	
The Collects and Additional Prayers		
The General Thanksgiving and A Prayer of St. Chrysostom		p. 58
Office Anthem	George Thalben-Ball 1896-1987	
	Make me a clean heart, O God, and renew a right spirit within me.	
The Grace		
Announcements		
The Offertory Anthem	"Hear My Prayer, O Lord" Henry Purcell 1659-1695	
	Hear my prayer, O Lord, and let my crying come unto thee.	
*The Presentation	All things come of thee, O Lord, and of thine own have we given thee. Amen.	
*A Prayer For Mission		
	Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.	
*The Benediction		
*Hymn 456	"O Love Of God, How Strong And True"	de Tar
*The Dismissal		
Postlude	"We All Believe In One True God"	J. S. Bach

*Music Notes: Edward Bairstow (1874-1946) was the Organist and Master of the Choir at York Minster from 1913 until his death. The text of *The Lamentation* was created by his colleague, The Very Rev. E. M. Milner-White, Dean of York Minster, drawing texts from the Biblical book of Jeremiah. Bairstow set these texts to music to be used during Lent. Henry Purcell 1659-1695 was born and died in London, the son of a Gentleman of the Chapel Royal. Purcell was himself a Chorister in that Chapel, and at 18 a composer for it. At 21 he became Organist of Westminster Abbey and at 23 also of the Chapel Royal. The Prelude and Postlude are J. S. Bach's 1685-1750 interpretations of well known chorals from the Lutheran Hymnal.*