

THE THIRD SUNDAY IN LENT

March 15, 2009

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 323

*The Summary of the Law p. 324

*Kyrie Eleison p. 324

*The Collect of the Day Lectionary Insert

The First Reading: The First Letter of Paul to the Corinthians 1: 18–25 Lectionary Insert

Psalm 19 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to John 2: 13–22 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Homily – Bryan Miller

*The Nicene Creed p. 326

Prayers of the People p. 328

The Invitation and Confession p. 330

The Absolution and the Comfortable Words p. 332

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer I p. 333

*The Proper Preface of Lent p. 346

*Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

Agnus Dei p. 337

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 339

*The Dismissal p. 340

THE HOLY EUCHARIST: RITE II

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "Psalm Prelude" Herbert Howells 1892-1983

Introit Responses William Byrd 1543-1623

*Hymn 524 "I Love Thy Kingdom, Lord" St. Thomas (Williams)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 355

*Kyrie Eleison (Setting: *Collegium Regale* – Herbert Howells 1892-1983)

*The Collect of the Day Lectionary Insert

First Reading: The First Letter of Paul to the Corinthians 1: 18–25 Lectionary Insert

Psalm 19 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem Healey Willan 1880-1968

If thou, O Lord, wilt be extreme to mark iniquities; Lord, who may abide it?

For unto thee belongeth mercy, O God of Israel.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be...

*The Gospel according to John 2: 13–22 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Hymn 609 "Where Cross The Crowded Ways Of Life" Gardiner

(Children are invited to leave for their Church School Classes.)

Sermon – Bryan Miller

*The Nicene Creed p. 358

Prayers of the People: Form VI p. 392

The Invitation and Confession p. 393

The Concluding Collect – The Collect for Ash Wednesday p. 217

*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem “O Pray For The Peace Of Jerusalem” Herbert Howells 1892-1983
O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

*The Presentation
All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer C p. 369

*Sanctus and Benedictus (Hymnal S-129) p. 371

The Lord's Prayer p. 364

The Breaking of the Bread

Christ our Passover

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

Choral Motet “O Living Bread” Percy Whitlock 1903-1946

O Living Bread! who once didst die, and lay Thee down in rocky tomb:

within my heart for ever lie, and shed Thy brightness o'er its gloom.

O Precious Blood! so freely shed, sweet pledge of pardon from above:

speak to my heart so cold and dead, and wake it into Life and Love.

O Sacred Food! O Cleansing Tide!

fill all my soul with Love divine: O Thou who didst my life redeem:

come to my heart and make me Thine. Amen.

A Prayer of Thanksgiving p. 365

The Benediction

*Hymn 598 “Lord Christ, When First Thou Cam'st To Earth” Mit Freuden zart

*The Dismissal

Postlude “O Sacred Head Sore Wounded” Jean Langlais 1907-1991

Music Notes: Herbert Howells (1892-1983) was a student of Charles Stanford, and became professor of composition at the Royal College of Music as well as music master of St. Paul's Girls' School. His musical style is sometimes dense, but evidences a luxurious sense of sound, often referencing subtle jazz harmonies. The setting of the Kyrie is from the Service of Holy Communion he wrote for King's College (Collegium Regale), Cambridge. O Pray for the Peace of Jerusalem is from a set of four anthems. Percy Whitlock 1903-1946 was a student of Vaughan Williams at the Royal College of Music. For much of his short life he was the organist of a parish church and the town hall of Bournemouth. He wrote mostly organ and choral works. Jean Langlais 1907-1991 was the organist of Ste. Clotilde in Paris from 1945-1987, an international recitalist and a composer of organ and choral works.