

THE FOURTH SUNDAY IN LENT

March 22, 2009

THE HOLY EUCHARIST: RITE II - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 355
*Kyrie Eleison	p. 356
*The Collect of the Day	Lectionary Insert
First Reading: The Book of Numbers 21: 4-9	Lectionary Insert
Psalm 107: 1-3, 17-22	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to John 3: 14-21	Lectionary Insert
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Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily - The Reverend Kelly B. Carlson

*The Nicene Creed	p. 358
Prayers of the People – Form VI	p. 392
The Invitation and Confession	p. 393
The Concluding Collect – Collect for Ash Wednesday	p. 217

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer C	p. 369
*Sanctus and Benedictus	p. 371
The Lord's Prayer	p. 364
The Breaking of the Bread	p. 364
Christ Our Passover	p. 364
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 365
*The Dismissal	p. 366

MORNING PRAYER: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“O God, Thou Faithful God” (I-VIII)	J. S. Bach 1685-1750
<i>(These variations are based on the tune O Gott, du frommer Gott, which is Hymn 681.)</i>		

Introit Responses		William Byrd 1543-1623
*Hymn 681	“Our God, To Whom We Turn”	O Gott, du frommer Gott

PREPARATION FOR THE OFFICE

*The Opening Sentences		p. 40
A Confession and Absolution		p. 41

INVITATORY AND PSALTER

*Versicles		p. 42
*Venite (Hymnal S-4)		p. 44

Psalm 107: 1-3, 17-22		Lectionary Insert
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The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

The following is said after each of the Readings:

Lector: The Word of the Lord.

People: Thanks be to God.

First Reading: The Book of Numbers 21: 4-9		Lectionary Insert
*Benedictus es, Domine (Hymnal S-181)		p. 49
Second Reading: The Letter to the Ephesians 2: 1-10		Lectionary Insert
Quaerite Dominum (Setting: Henry Purcell 1659-1695)		p. 86
Third Reading: The Gospel according to John 3: 14-21		Lectionary Insert
A Story for Children of All Ages – The Rector		
*Hymn 467	“Sing, My Soul, His Wondrous Love”	St. Bees
<i>(Children are invited to leave for their Church School Classes.)</i>		
Sermon: The Reverend Kelly B. Carlson		
*The Apostles' Creed		p. 53

THE OFFICE PRAYERS

The Lord's Prayer	p. 54
Suffrages - Set A	p. 55
The Collect of the Day	Lectionary Insert
The Collects and Additional Prayers	
The General Thanksgiving and A Prayer of St. Chrysostom	p. 58
Office Anthem	George Thalben-Ball 1896-1987
Ye know the grace of our Lord Jesus Christ, that though he was rich, yet for our sakes he became poor, that we through his poverty might become rich.	
The Grace	
Announcements	
The Offertory Anthem	"God So Loved The World" John Stainer 1840-1901
God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.	
*The Presentation	
All things come of thee, O Lord, and of thine own have we given thee. Amen.	
*A Prayer For Mission	
Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.	
*The Benediction	
*Hymn 379	"God Is Love, Let Heaven Adore Him" Abbot's Leigh
*The Dismissal	
Postlude	"O God, Thou Faithful God" (IX) J. S. Bach 1685-1750

Johann Sebastian Bach (1685-1750) was born in the month of March (the 21st) and so we are honoring him this month with Preludes and Postludes drawn from his works. The Prelude and Postlude form a set of nine variations based on the first hymn – Hymn 681. *Henry Purcell 1659-1695* was born and died in London, the son of a Gentleman of the Chapel Royal. Purcell was himself a Chorister in that Chapel, and at 18 a composer for it. At 21 he became Organist of Westminster Abbey and at 23 also of the Chapel Royal. Purcell is buried in the North aisle of Westminster Abbey, just beneath the choir and the organ. *John Stainer (1840-1901)* was born in London and became Organist of St. Paul's Cathedral and Professor of Music at Oxford University. "God So Loved The World" is from his famous oratorio, *The Crucifixion*.