

**THE FIFTH SUNDAY IN LENT**

**March 29, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 323  
\*The Summary of the Law p. 324  
\*Kyrie Eleison p. 324  
\*The Collect of the Day Lectionary Insert

First Reading: The Book of the prophet Jeremiah 31: 31–34 Lectionary Insert  
Psalm 51: 1–13 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

\*The Gospel according to John 12: 20–33 Lectionary Insert  
*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* Glory be to thee, O Lord.  
*After the reading - Priest:* The Gospel of the Lord.  
*People:* Praise be to thee, O Christ.

Homily – Rabbi Joseph R. Rosenbloom  
\*The Nicene Creed p. 326  
Prayers of the People p. 328  
The Invitation and Confession p. 330  
The Absolution and Comfortable Words p. 331  
*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and \*The Presentation  
All things come of thee, O Lord, and of thine own have we given thee. Amen.

\*The Great Thanksgiving: Eucharistic Prayer I p. 333  
\*The Proper Preface of Lent p. 346  
\*Sanctus and Benedictus p. 334  
The Lord's Prayer p. 336  
The Breaking of the Bread p. 337  
Agnus Dei p. 337  
The Administration of the Sacrament  
*(All baptized persons are welcome to receive Communion.)*  
A Prayer of Thanksgiving and The Benediction p. 339  
\*The Dismissal p. 340

**MORNING PRAYER: RITE I**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude "Our Father In Heaven" (*Three versets*) Diderik Buxtehude 1637-1707

Introit Responses William Byrd 1543-1623

\*Hymn 372 "Praise To The Living God" Leoni

**PREPARATION FOR THE OFFICE**

\*The Opening Sentences p. 40

A Confession and Absolution p. 41

**INVITATORY AND PSALTER**

\*Versicles p. 42

\*Venite (Hymnal S-4) p. 44

Psalm 51: 1–13 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

**THE LESSONS**

*The following is said after each of the Readings:*

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

First Reading: The Book of the prophet Jeremiah 31: 31–34 Lectionary Insert

\*Benedictus es, Domine (Hymnal S-181) p. 49

Second Reading: The Letter to the Hebrews 5: 5–10 Lectionary Insert

Nunc Dimittis (Setting: Evening Service – Richard Farrant 1530-1580) p. 51

Third Reading: The Gospel according to John 12: 20–33 Lectionary Insert

A Story for Children of All Ages – The Reverend Jay L. Kanzler

\*Hymn 699 "Jesus, Lover Of My Soul" Aberystwyth  
*(Children are invited to leave for their Church School Classes.)*

Sermon: Rabbi Joseph R. Rosenbloom

\*The Apostles' Creed p. 53

## THE OFFICE PRAYERS

The Lord's Prayer p. 54

Suffrages - Set A p. 55

The Collect of the Day Lectionary Insert

The Collects and Additional Prayers

The General Thanksgiving and A Prayer of St. Chrysostom p. 58

Office Anthem George Thalben-Ball 1896-1987

Jesus said, Fear not; your Father knoweth what things ye have need of before you ask Him.  
Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

The Grace

Announcements

The Offertory Anthem "Hide Not Thou Thy Face From Us, O Lord" Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure:

For we confess our sins unto thee, and hide not our unrighteousness:

For thy mercy sake deliver us from all our sins.

\*The Presentation

All things come of thee, O Lord, and of thine own have we given thee. Amen.

\*A Prayer For Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

\*The Benediction

\*Hymn 492 "Sing, Ye Faithful, Sing With Gladness" Finnian

\*The Dismissal

Postlude "Toccata and Fugue in F Major" Diderik Buxtehude

*Music Notes: Diderik Buxtehude 1637-1707* was considered one of the most famous organists and composers of his day. His choral and organ works are regularly performed today. In 1705, J. S. Bach walked 200 miles to hear him play and hear his famous *Abendmusik* concerts. At this time Buxtehude offered Bach the post as his successor, conditional on marrying Buxtehude's eldest daughter. Bach declined! *Richard Farrant 1530-1580* was an English composer, of whose early life little is known. He became a member of the Chapel Royal, from which he resigned in 1564 to accept the position of Master of the Choristers at Windsor Chapel. He returned to the Chapel Royal in 1569, but maintained his post at Windsor. The Nunc Dimittis canticle and today's anthem are two of the five pieces of his which survive.