

**THE THIRTEENTH SUNDAY AFTER PENTECOST**

**August 30, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 323  
\*The Summary of the Law p. 324  
\*Gloria in Excelsis p. 324  
\*The Collect of the Day Lectionary Insert

The First Reading: The Letter of James 1: 17-27 Lectionary Insert  
Psalm 15 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

\*The Gospel according to Mark 7: 1-8, 14-15, 21-23 Lectionary Insert  
*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People:* Glory be to thee, O Lord.  
*After the reading - Priest:* The Gospel of the Lord.  
*People:* Praise be to thee, O Christ.

The Homily – The Reverend Jay L. Kanzler  
\*The Nicene Creed p. 326  
The Prayers of the People p. 328  
The Invitation, Confession and Absolution p. 330  
*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and \*The Presentation The Doxology - (Hymn 380 - stanza 3)  
Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer II p. 340  
\*The Proper Preface of the Lord's Day - 1 p. 344  
\*Sanctus and Benedictus p. 341  
The Lord's Prayer p. 336  
The Breaking of the Bread p. 337  
The Administration of the Sacrament  
*(All baptized persons are welcome to receive Communion.)*  
A Prayer of Thanksgiving and The Benediction p. 339  
\*The Dismissal p. 340

**MORNING PRAYER: RITE I**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude "I, II, IV, V of Kleine Präludien und Intermezzi" Hermann Schroeder 1904-1984

Introit Responses Herbert Sumsion 1899-1995

\*Hymn 561 "Stand Up, Stand Up, For Jesus" Morning Light

**PREPARATION FOR THE OFFICE**

\*The Opening Sentences p. 40

A Confession and Absolution p. 41

**INVITATORY AND PSALTER**

\*Versicles p. 42

\*Jubilate (Hymnal S-13) p. 45

Psalm 15 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen.

**THE LESSONS**

*The following is said after each of the Readings:*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

The First Reading: The Book of Deuteronomy 4: 1-2, 6-9 Lectionary Insert

\*Benedictus es, Domine (Hymnal S-181) p. 49

The Second Reading: The Letter of James 1: 17-27 Lectionary Insert

Benedictus Dominus Deus (Setting: Plainsong & Fauxbourdons – Healey Willan) p. 50

The Third Reading: The Gospel according to Mark 7: 1-8, 14-15, 21-23 Lectionary Insert

A Story for Children of All Ages – The Reverend Kelly B. Carlson

\*Hymn 548 "Soldiers Of Christ, Arise" Silver Street

*(Children are invited to leave for their Church School Classes.)*

The Sermon: The Reverend Jay L. Kanzler

\*The Apostles' Creed p. 53

## THE OFFICE PRAYERS

The Lord's Prayer	p. 54
Suffrages - Set A	p. 55
The Collect of the Day	Lectionary Insert
The Collects and Additional Prayers	
The General Thanksgiving and A Prayer of St. Chrysostom	p. 58
Office Anthem	George Thalben-Ball 1896-1987
Be ye followers of God and walk in love: even as Christ loved us, and gave himself for us.	
The Grace	
Announcements	
The Offertory Anthem	"O For A Closer Walk With God" C. V. Stanford 1852-1924 (The anthem text is that of Hymn 683, <i>The Hymnal 1982.</i> )
*The Presentation	The Doxology (Hymn 380, stanza 3) Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.
*A Prayer For Mission	Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.
*The Benediction	
*Hymn 562	"Onward, Christian Soldiers" ( <i>omit stanzas 2, 3</i> ) St. Gertrude
*The Dismissal	
Postude	"VI of Kleine Präludien und Intermezzi" Hermann Schroeder 1904-1984

*MUSIC NOTES: Healey Willan 1880-1968* was born and educated in England. He came to Canada in 1913 and became Organist of St. Mary Magdalene Church in Toronto in 1921. He also taught at the Royal Conservatory of Music and the University of Toronto. Willan composed more than 300 works including two symphonies, chamber and choral music. We sing his setting of the communion service at Rite I services of Holy Eucharist here at St. Peter's. *Charles Villiers Stanford (1852-1924)* was born in Dublin and was an honors graduate of Cambridge University. He became Professor of Music at both the Royal College of Music and Cambridge University. His compositions include choral works, operas, symphonies, chamber music and concertos. *Hermann Schroeder 1904-1984* was born and died in Germany. Educated at the Hochschule für Musik in Cologne, he later became a Professor at the school as well as conductor of the Cologne Bach Society. The majority of his compositions were organ and choral, principally for the church.