

**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**September 6, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 323

\*The Summary of the Law p. 324

\*Gloria in Excelsis p. 324

\*The Collect of the Day Lectionary Insert

The First Reading: The Letter of James 2: 1–10, 14–17 Lectionary Insert

Psalms 146 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gospel according to Mark 7: 24–37 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

The Homily – The Reverend J. Stephen Bergmann

\*The Nicene Creed p. 326

The Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and \*The Presentation The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer II p. 340

\*The Proper Preface of the Lord's Day - 1 p. 344

\*Sanctus and Benedictus p. 341

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

The Administration of the Sacrament

*(All baptized persons are welcome to receive Communion.)*

A Prayer of Thanksgiving and The Benediction p. 339

\*The Dismissal p. 340

**THE HOLY EUCHARIST: RITE I**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude "Voluntary in e minor" William Walond 1725-1770

Introit Responses Herbert Sumsion 1899-1995

\*Hymn 408 "Sing Praise To God Who Reigns Above" Mit Freuden zart

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 323

\*The Summary of the Law p. 324

\*Gloria in excelsis (Hymnal S-202) p. 324

\*The Collect of the Day Lectionary Insert

The First Reading: The Letter of James 2: 1–10, 14–17 Lectionary Insert

Psalms 146

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gradual Anthem Healey Willan 1880-1968

I will go unto the altar of God, even the God of my joy and gladness.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. Glory be...

\*The Gospel according to Mark 7: 24–37 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

\*Hymn 493 "O For A Thousand Tongues To Sing" Azmon

*(As there are no Church School Classes today, young children are welcome in the Little Building for childcare.)*

The Sermon – Bryan Miller

\*The Nicene Creed p. 326

The Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

\*Exchanging the Peace

Announcements

## THE HOLY COMMUNION

The Offertory Anthem	“Sing, My Soul, His Wondrous Love” <i>(The text is that of Hymn 467, THE HYMNAL 1982.)</i>	Ned Rorem 1923 -
*The Presentation	The Doxology - (Hymn 380 - stanza 3) Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II		p. 340
*The Proper Preface of the Lord’s Day - 3		p. 345
*Sanctus and Benedictus (Hymnal S-114)		p. 341
The Lord’s Prayer		p. 336
The Breaking of the Bread	Agnus Dei (Hymnal S-158)	p. 337
The Administration of the Sacrament	<i>(All baptized persons are welcome to receive Communion.)</i>	
Choral Motet	“Pange lingua” (setting in D Major) <i>(The English text is verses 1, 5 and 6 of Hymn 329, THE HYMNAL 1982.)</i>	Anton Bruckner 1824-1896
A Prayer of Thanksgiving		p. 339
The Benediction		p. 339
*Hymn 448	“O Love, How Deep” ( <i>omit stanzas 4, 5</i> )	Deus tuorum militum
*The Dismissal		
Postlude	“Voluntary in G Major”	William Walond

*MUSIC NOTES: Ned Rorem 1923* – is one of the important 20<sup>th</sup> century American composers. The author of a famous set of personal diaries, he is a noted composer of orchestral, instrumental, choral and solo vocal works as well as of operas. Today’s anthem is from a set of four works based on hymn texts. *Anton Bruckner 1824-1896*, born in Ansfelden, Austria, first came to public notice as a church musician and concert organist. In his forties he settled in Vienna and devoted himself to composition. His works include nine symphonies, three Masses, a Requiem, and a Te Deum, as well as many other choral and instrumental pieces. *William Walond 1725-1770* was admitted to Oxford in 1757. Other than being an organist in Oxford, little else about him is known, save that he published three volumes of Voluntaries for the Organ or Harpsichord.