

**THE FIFTEENTH SUNDAY AFTER PENTECOST**

**September 13, 2009**

**THE HOLY EUCHARIST: RITE II - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 355

\*Gloria in Excelsis p. 356

\*The Collect of the Day Lectionary Insert

The First Reading: The Book of the prophet Third Isaiah 50: 4-9a Lectionary Insert

Psalms 116: 1-8 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gospel according to Mark 8: 27-38 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

The Homily – The Reverend Kelly B. Carlson

God of grace and glory, grant me faith to share willingly, cheerfully, and generously the gifts you entrust to me. In Christ's name I pray. Amen.

\*The Nicene Creed p. 358

The Prayers of the People – Form VI p. 392

The Invitation and Confession p. 393

The Concluding Collect – 4 p. 394

*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and \*The Presentation The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer A p. 361

\*The Proper Preface of the Lord's Day - 3 p. 378

\*Sanctus and Benedictus p. 362

The Lord's Prayer p. 364

The Breaking of the Bread p. 364

Christ Our Passover p. 364

The Administration of the Sacrament

*(All baptized persons are welcome to receive Communion.)*

A Prayer of Thanksgiving and The Benediction p. 365

\*The Dismissal p. 366

**THE HOLY EUCHARIST: RITE II**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude "Concerto in A Major" I. Allegro II. Minuet John Stanley 1713-1786

Introit Responses Herbert Sumsion 1899-1995

\*Hymn 427 "When Morning Gilds The Skies" Laudes Domini

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 355

\*Gloria in Excelsis (Hymnal S-280)

\*The Collect of the Day Lectionary Insert

The First Reading: The Book of the prophet Third Isaiah 50: 4-9a Lectionary Insert

Psalms 116: 1-8

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gradual Anthem Healey Willan 1880-1968

I will go unto the altar of God, even the God of my joy and gladness.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. Glory be...

\*The Gospel according to Mark 8: 27-38 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

\*Hymn 456 "O Love Of God, How Strong And True" de Tar

*(Children are invited to leave for their Church School Classes.)*

The Sermon – The Rector

God of grace and glory, grant me faith to share willingly, cheerfully, and generously

the gifts you entrust to me. In Christ's name I pray. Amen.

\*The Nicene Creed p. 358

The Prayers of the People: Form VI p. 392

The Concluding Collect – The Confession of Saint Peter (January 18) p. 238

\*Exchanging the Peace

Announcements

## THE HOLY COMMUNION

The Offertory Anthem	“Let All Mortal Flesh Keep Silence”	Edward Bairstow 1874-1946
	Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought, for the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be given for food to the faithful. Before Him come the choirs of angels with every principality and power; the Cherubim with sleepless eye and winged Seraphim, who veil their faces as they shout exultingly the hymn; Alleluia! Alleluia! Alleluia!	
*The Presentation		The Doxology - (Hymn 380 - stanza 3)
	Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer A		p. 361
*Sanctus and Benedictus (Hymnal S-129)		p. 362
The Lord’s Prayer		p. 364
The Breaking of the Bread		
Christ our Passover		
The Administration of the Sacrament		
	<i>All baptized persons are welcome to receive Communion.</i>	
Choral Motet	“Ave Verum Corpus”	William Byrd 1543-1623
	Hail true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood, be for us a foretaste (of heaven) during our final examining. O Jesu sweet, O Jesu pure, O Jesu Son of Mary, have mercy upon me. Amen.	
A Prayer of Thanksgiving		p. 365
The Benediction		
*Hymn 541	“Come, Labor On”	Ora Labora
*The Dismissal		
Postlude	“Trumpet Voluntary in D Major”	John Stanley

*Music Notes: John Stanley 1713-1786*, the composer of today’s organ works, was completely blinded by an accident in infancy, and yet went on in life to become one of the most eminent musicians of his generation in England. A friend of Handel’s, he composed an opera, oratorios, cantatas, instrumental and keyboard works. *Edward Bairstow 1874-1946* was a graduate of the University of Durham, from which he received both Bachelor and Doctorate degrees. He was appointed Organist and Choirmaster of York Minster in 1913 and held that post until his death. *William Byrd (1543-1623)* was perhaps the most famous English composer during the reign of Elizabeth I, and a member of her Chapel Royal. His choral and keyboard works are widely performed and revered today.