

**THE THIRD SUNDAY AFTER PENTECOST**

**June 21, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 323

\*The Summary of the Law p. 324

\*Gloria in Excelsis p. 324

\*The Collect of the Day Lectionary Insert

The First Reading: The First Book of Samuel 17: 1a, 4-11, 19-23, 32-49 Lectionary Insert

Psalms 9: 9-20 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gospel according to Mark 4: 35-41 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

Homily – The Reverend Kelly B. Carlson

\*The Nicene Creed p. 326

The Prayers of the People p. 328

A Prayer on Father's Day

Gracious God, we give thanks to thee for our fathers. We thank thee, and them, for the nurture, love and providence that they have bestowed upon us. Bless them in their work, bless them in their leisure, bless them in the depths of their hearts. Fill their days with wonder, their nights with peaceful rest, and their lives with the presence of thy eternal love; in Jesus Christ's Name we pray. Amen.

The Invitation, Confession and Absolution p. 330

*(The Peace is exchanged at the communion rail.)*

Announcements

**THE HOLY COMMUNION**

The Offertory and \*The Presentation The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer II p. 340

\*The Proper Preface of the Lord's Day – 1 p. 344

\*Sanctus and Benedictus p. 341

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

The Administration of the Sacrament

*(All baptized persons are welcome to receive Communion.)*

A Prayer of Thanksgiving and The Benediction p. 339

\*The Dismissal p. 340

**THE HOLY EUCHARIST: RITE II**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude "Prelude in G Major" Felix Mendelssohn 1809-1847

Introit Responses Herbert Sumsion 1899-1995

\*Hymn 558 "Faith Of Our Fathers" St. Catherine

**THE WORD OF GOD**

\*Acclamation and Collect for Purity p. 355

\*Gloria in Excelsis (Hymnal S-280)

\*The Collect of the Day Lectionary Insert

The First Reading: The First Book of Samuel 17: 1a, 4-11, 19-23, 32-49 Lectionary Insert

Psalms 9: 9-20 Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

\*The Gradual Anthem Healey Willan 1880-1968

I will go unto the altar of God, even the God of my joy and gladness.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. Glory be...

\*The Gospel according to Mark 4: 35-41 Lectionary Insert

*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

\*Hymn 559 "Lead Us, Heavenly Father, Lead Us" Dulce carmen

*(Children are invited to leave for their Church School Classes.)*

Sermon – The Reverend Kelly B. Carlson

\*The Nicene Creed p. 358

The Prayers of the People: Form VI p. 392

A Prayer on Father's Day

Gracious God, we give thanks to you for our fathers. We thank you, and them, for the nurture, love and providence that they have bestowed upon us. Bless them in their work, bless them in their leisure, bless them in the depths of their hearts. Fill their days with wonder, their nights with peaceful rest, and their lives with the presence of thy eternal love; in Jesus Christ's Name we pray. Amen.

The Invitation and Confession p. 393

The Concluding Collect – Of the Reign of Christ p. 202

\*Exchanging the Peace

Announcements

## THE HOLY COMMUNION

The Offertory Anthem      “I Waited For The Lord” (*Hymn of Praise*)      Felix Mendelssohn 1809-1847  
Marlissa Hudson and Bryan Miller – Sopranos

I waited for the Lord, He inclined unto me, He heard my complaint.  
O blessed are they that hope and trust in the Lord.

The Offertory and \*The Presentation      The Doxology - (Hymn 380 - stanza 3)  
Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer A      p. 361

\*The Proper Preface of the Lord’s Day – 1      p. 377

\*Sanctus and Benedictus (Hymnal S-129)      p. 362

The Lord’s Prayer      p. 364

The Breaking of the Bread

Christ our Passover

The Administration of the Sacrament

(*All baptized persons are welcome to receive Communion.*)

Choral Motet      “He That Shall Endure” (*Elijah*)      Felix Mendelssohn  
He that shall endure to the end, shall be saved.

A Prayer of Thanksgiving      p. 365

The Benediction

\*Hymn 587      “Our Father, By Whose Name”      Rhosymedre

\*The Dismissal

Postlude      “Fugue in G Major”      Felix Mendelssohn

*MUSIC NOTES:* Felix Mendelssohn 1809-1847 is being celebrated throughout this year, the 200<sup>th</sup> anniversary of his birth. Mendelssohn was born in Hamburg to a wealthy banking family, and died in Leipzig, Germany. By the age of 15 he had written several symphonies and an opera. From ages 20 to 24 he traveled widely, spending much time in Britain, where he was lauded as a pianist, organist and composer. Also in 1829, at the age of 20, he produced and conducted the first performance of J. S. Bach’s *St. Matthew Passion* since that composer’s death in 1750. This began the revival of interest in Bach’s music, which had been largely forgotten. In 1832, he did the same for Handel, with the revival of the oratorio, *Israel in Egypt*. During his 10 visits to England he was introduced to Queen Victoria and Prince Albert, who became patrons of his music. Scotland inspired two of his most famous works, the *Hebrides Overture* and the *Scottish Symphony*. In 1835 he was appointed the conductor of the esteemed Leipzig Gewandhaus Orchestra, and became involved in all the musical life of the city. In 1843 Mendelssohn established the Leipzig Conservatory. Mendelssohn was the father of five children. He died after a series of strokes at the age of 38. The Offertory anthem is from *Lobgesang* (Hymn of Praise) written in 1840, and the motet is from the oratorio *Elijah*, written in 1846. The Prelude and Fugue in G is one of a set of three, published in 1837.