

THE SIXTH SUNDAY AFTER PENTECOST

July 12, 2009

THE HOLY EUCHARIST: RITE II - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 355

*Gloria in Excelsis p. 356

*The Collect of the Day Lectionary Insert

The First Reading: The Second Book of Samuel 6:1-5, 12b-19 Lectionary Insert

Psalms 24 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 6: 14-29 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily – The Rector

Create in me a clean heart, O God. And put a new and right spirit within me. Amen.

*The Nicene Creed p. 358

The Prayers of the People – Form VI p. 392

The Invitation and Confession p. 393

The Concluding Collect – 5 p. 395

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer A p. 361

*The Proper Preface of the Lord's Day – 1 p. 377

*Sanctus and Benedictus p. 362

The Lord's Prayer p. 364

The Breaking of the Bread p. 364

Christ Our Passover p. 364

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 365

*The Dismissal p. 366

MORNING PRAYER: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "Mode of C and Mode of D" Jean Langlais 1907-1991

Introit Responses John Rutter 1945 -

*Hymn 535 "Ye Servants Of God Your Master Proclaim" Paderborn

PREPARATION FOR THE OFFICE

*The Opening Sentences p. 40

A Confession and Absolution p. 41

INVITATORY AND PSALTER

*Versicles p. 42

*Jubilate (Hymnal S-13) p. 45

Psalms 24 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

The following is said after each of the Readings:

Lector: The Word of the Lord.

People: Thanks be to God.

The First Reading: The Second Book of Samuel 6:1-5, 12b-19 Lectionary Insert

*Benedictus es, Domine (Hymnal S-181) p. 49

The Second Reading: The Letter to the Ephesians 1: 3-14 Lectionary Insert

Te Deum laudamus (Setting in E flat – Herbert Howells 1892-1983) p. 52

The Third Reading: The Gospel according to Mark 6: 14-29 Lectionary Insert

*Hymn 688 "A Mighty Fortress Is Our God" Ein feste Burg

(Children are invited to leave for their summer Church School Class.)

The Sermon: The Rector

*The Apostles' Creed p. 53

THE OFFICE PRAYERS

The Lord's Prayer	p. 54
Suffrages - Set A	p. 55
The Collect of the Day	Lectionary Insert
The Collects and Additional Prayers	
The General Thanksgiving and A Prayer of St. Chrysostom	p. 58
The Office Anthem	13 th c. Plainsong

O splendor of God's glory bright, O Thou that bringest light from light,
O Light of Light, light's living spring, O Day, all days illumining,
O thou true Sun of heavenly love, pour down thy radiance from above:
The Spirit's sanctifying beam upon our earthly senses stream.

The Grace

Announcements

The Offertory Anthem "For So Hath The Lord Commanded" (*St. Paul*) Felix Mendelssohn 1809-1847
Clifton Hardy – Tenor Josh Powlishta - Baritone

Recitative: But Paul and Barnabas spake freely and publicly unto the people: Ye were chosen first to have the word of the Lord set before you; but seeing that ye put it from you, and judge yourselves unworthy of the life everlasting, behold ye, we turn even now unto the Gentiles.

Duet: For so hath the Lord Himself commanded, Behold I have made thee a light to the Gentiles and for salvation unto all the earth. For those who call on the Lord, He will hear them and they shall be blessed.

*The Presentation The Doxology (Hymn 380, stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*A Prayer For Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross
that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit
that we, reaching forth our hands in love, may bring those who do not know thee to the
knowledge and love of thee; for the honor of thy Name. Amen.

*The Benediction

*Hymn 539 "O Zion, Haste, Thy Mission High Fulfilling" Tidings

*The Dismissal

Postlude "Mode of G" Jean Langlais

MUSIC NOTES: Jean Langlais 1907-1991 was the Organist of St. Clotilde in Paris from 1945-1987, and one of the most prominent French organ teachers and recitalists of his generation. *Herbert Howells (1892-1983)* was a student of Charles Stanford, and became professor of composition at the Royal College of Music as well as music master of St. Paul's Girls' School. His musical style is sometimes dense, but evidences a luxurious sense of sound, often referencing subtle jazz harmonies. *Felix Mendelssohn 1809-1847* is being celebrated throughout this year, the 200th anniversary of his birth. Mendelssohn was born in Hamburg to a wealthy banking family, and died in Leipzig, Germany. . In 1835 he was appointed the conductor of the esteemed Leipzig Gewandhaus Orchestra, and became involved in all the musical life of the city. In 1843 he established the Leipzig Conservatory. Mendelssohn was the father of five children. He died after a series of strokes at the age of 38.