

THE SEVENTH SUNDAY AFTER PENTECOST

July 19, 2009

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 323

*The Summary of the Law p. 324

*Gloria in Excelsis p. 324

*The Collect of the Day Lectionary Insert

Reading: The Letter to the Ephesians 2: 11–22 Lectionary Insert

Psalms 23 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 6: 30–34, 53–56 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Homily – Bryan Miller

*The Nicene Creed p. 326

Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation The Doxology - (Hymn 380 - stanza 3)

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer II p. 340

*The Proper Preface of the Lord's Day – 1 p. 344

*Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 339

*The Dismissal p. 340

THE HOLY EUCHARIST: RITE II

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "Deck Thyself, My Soul, With Gladness" J. S. Bach 1685-1750

Introit Responses Herbert Sumsion 1899-1995

*Hymn 475 "God Himself Is With Us" Tysk

THE WORD OF GOD

*Acclamation and Collect for Purity p. 355

*Gloria in Excelsis (Hymnal S-280)

*The Collect of the Day Lectionary Insert

First Reading: The Letter to the Ephesians 2: 11-22 Lectionary Insert

Psalms 23 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem Healey Willan 1880-1968

I will go unto the altar of God, even the God of my joy and gladness.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. Glory be...

*The Gospel according to Mark 6: 30–34, 53–56 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Hymn 343 "Shepherd of Souls, Refresh And Bless" St. Agnes

(Children are invited to leave for their Church School Classes.)

Sermon – Bryan Miller

*The Nicene Creed p. 358

Prayers of the People: Form VI p. 392

A General Confession p. 393

The Absolution p. 360

*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem “Gelobet sei der Herr, mein Gott” (*Cantata 129*) J. S. Bach 1685-1750
Roberta Hmiel – Alto Laura Hmiel - Violin

Gelobet sei der Herr, mein Gott, der ewig lebet, den alles lobet, was in allen Lüften schwebet;
Gelobet sei der Herr, des Name heilig heist, Gott Vater, Gott der Sohn und Gott der Heilige Geist.
Praise be the Lord, my God, who lives forever, whom all things praise, that soar in the air;
Praised be the Lord, whose name is called holy, God the Father, God the Son and God the Holy Ghost.

*The Presentation The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer A p. 361
*The Proper Preface of the Lord’s Day – 1 p. 377
*Sanctus and Benedictus (Hymnal S-129) p. 362
The Lord’s Prayer p. 364
The Breaking of the Bread
Christ our Passover
The Administration of the Sacrament
(*All baptized persons are welcome to receive Communion.*)

Choral Motet “Ego sum panis vivus” G. P. da Palestrina 1525-1594
Ego sum panis vivus. Patres vestri manducaverunt manna in deserto et mortui sunt.
Hic panis de coelo descendens, si quis ex ipso manducaverit, non morietur.
I am the living bread. Your fathers ate the manna in the wilderness and they died.
This bread descended from heaven: if anyone eats of this bread, they will have eternal life.

A Prayer of Thanksgiving p. 365

The Benediction

*Hymn 705 “As Those Of Old Their First Fruits Brought” Forest Green

*The Dismissal

Postlude “Rejoice Now, Christian Souls” J. S. Bach

*We especially welcome to this service, violinist Laura Hmiel –
a 2009 graduate of Lindbergh High School and incoming freshman at Washington University –
who is the daughter of Roberta Hmiel, our alto soloist, parishioner and choir member.*

MUSIC NOTES: The alto aria is from *J. S. Bach’s (1685-1750) Cantata 129* for Trinity Sunday. It is the fourth movement of this five part work. *G. P. da Palestrina 1525-1594* was organist and choirmaster for a number of churches in Rome, including St. Peter’s, and one of the greatest composers of choral music. Much of his music was published during his lifetime.