

THE EIGHTH SUNDAY AFTER PENTECOST

July 26, 2009

THE HOLY EUCHARIST: RITE II - Eight o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 355
*Gloria in Excelsis	p. 356
*The Collect of the Day	Lectionary Insert
First Reading: The Letter to the Ephesians 3: 14–21	Lectionary Insert
Psalm 145: 10–19	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to John 6: 1–21	Lectionary Insert
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Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily - The Reverend Jay L. Kanzler	
*The Nicene Creed	p. 358
Prayers of the People – Form VI	p. 392
A General Confession	p. 393
The Absolution	p. 360

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer A	p. 361
*The Proper Preface of the Lord's Day – 1	p. 377
*Sanctus and Benedictus	p. 362
The Lord's Prayer	p. 364
The Breaking of the Bread	p. 364
Christ Our Passover	p. 364
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving	p. 365
The Benediction	
*The Dismissal	p. 366

MORNING PRAYER: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Chaconne in d minor”	Johann Pachelbel 1653-1706
Introit Responses		Herbert Sumsion 1899-1995
*Hymn 398	“I Sing The Almighty Power Of God”	Forest Green

PREPARATION FOR THE OFFICE

*The Opening Sentences		p. 40
A Confession and Absolution		p. 41

INVITATORY AND PSALTER

*Versicles		p. 42
*Jubilate (Hymnal S-13)		p. 45
Psalm 145: 10–19		Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

The following is said after each of the Readings:

Lector: The Word of the Lord.

People: Thanks be to God.

First Reading: The Second Book of Kings 4: 42–44		Lectionary Insert
*Benedictus es, Domine (Hymnal S-181)		p. 49
Second Reading: The Letter to the Ephesians 3: 14–21		Lectionary Insert
Nunc Dimittis (Setting: Short Service – Orlando Gibbons 1583-1625)		p. 51
Third Reading: The Gospel according to John 6: 1–21		Lectionary Insert
Birthday and Anniversary Blessings		
*Hymn 608	“Eternal Father, Strong To Save”	Melita
<i>(Children are invited to leave for their Church School Classes.)</i>		
Sermon: The Reverend Jay L. Kanzler		
*The Apostles' Creed		p. 53

THE OFFICE PRAYERS

The Lord's Prayer	p. 54
Suffrages - Set A	p. 55
The Collect of the Day	Lectionary Insert
The Collects and Additional Prayers	
The General Thanksgiving and A Prayer of St. Chrysostom	p. 58
Office Anthem	George Thalben-Ball 1896-1987
Thou wilt keep him in perfect peace, whose mind is stayed on thee.	
The Grace	
Announcements	
The Offertory Anthem	"Sing We Merrily" Adrian Batten 1585-1637
Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.	
Take the psalm, bring hither the tabret: the merry harp with the lute.	
Blow up the trumpet in the new moon: even in the time appointed and upon our solemn feast day.	
For this was made a statute for Israel: and a law of the God of Jacob.	
*The Presentation	The Doxology (Hymn 380, stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below;	
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*A Prayer For Mission	
Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.	
*The Benediction	
*Hymn 564	"He Who Would Valiant Be" St. Dunstan's
*The Dismissal	
Postlude	"Toccatà" Johann Pachelbel
<i>We welcome KAREN A. ROMERI as Guest Organist and Director for today's service. Karen is the Assistant Organist of the Cathedral Basilica of St. Louis.</i>	

MUSIC NOTES Orlando Gibbons 1583-1625 was a chorister and then graduate of King's College, Cambridge. He went on to become Organist of both the Chapel Royal and Westminster Abbey. This setting of the *Nunc dimittis* was one of the most popular of his day. *George Thalben-Ball 1896-1987*, whose Responses we sing throughout the year, was the Organist and Choirmaster of The Temple Church in London for 62 years, and was the first musician to sell a million copies of a record of church organ music! *Adrian Batten 1585-1637* was born in Salisbury and was an organ student at Winchester Cathedral. He became a member of the choir at Westminster Abbey in 1614, and later a vicar-choral and Organist of St. Paul's Cathedral.