

**TRINITY SUNDAY**

**June 7, 2009**

**THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

*The Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of the prophet First Isaiah 6: 1-8	Lectionary Insert
Canticle 13	Lectionary Insert
*The Gospel according to John 3: 1-17	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to John.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

Homily - The Reverend J. Stephen Bergmann	
*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
<i>(The Peace is exchanged at the communion rail.)</i>	

Announcements

**THE HOLY COMMUNION**

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of Trinity Sunday	p. 347
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

**THE HOLY EUCHARIST: RITE I**

**Half past ten o'clock in the morning**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude	"My Soul, Now Praise The Lord"	Dietrich Buxtehude 1637-1707
Introit Responses		Herbert Sumsion 1899-1995
*Hymn 362	"Holy, Holy, Holy"	Nicaea

**THE WORD OF GOD**

*The Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in excelsis (Hymnal S-202)	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of the prophet First Isaiah 6: 1-8	Lectionary Insert
Canticle 13	
*The Gradual Anthem	Healey Willan 1880-1968

Blessed be the Holy Trinity and the undivided Unity:  
we will praise him and glorify him, because he hath showed his mercy upon us.  
Let us bless the Father and the Son with the Holy Spirit. Glory be...

*The Gospel according to John 3: 1-17	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to John.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

*Hymn 367	"Round The Lord In Glory Seated"	Rustington
<i>(Children are invited to leave for Summer Sunday School.)</i>		

Sermon - The Reverend J. Stephen Bergmann	
*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
*Exchanging the Peace	
Announcements	

## THE HOLY COMMUNION

The Offertory Anthem	“Benedicta sit Sancta Trinitas”	Agostino Agazzari 1578-1640
	Benedicta sit Sancta Trinitas, atque indivisa Unitas: confitebimur ei quia fecit nobiscum misericordiam suam. Alleluia. Blessed be the Holy Trinity and the undivided Unity: we will confess to Him because He has made his mercy to be with us. Alleluia.	
The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)	
	Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II		p. 340
*The Proper Preface of Trinity Sunday		p. 347
*Sanctus and Benedictus (Hymnal S-114)		p. 341
The Lord's Prayer		p. 336
The Breaking of the Bread	Agnus Dei (Hymnal S-158)	p. 337
The Administration of the Sacrament	<i>(All baptized persons are welcome to receive Communion.)</i>	
Choral Motet	“Tibi laus”	Orlando Di Lasso 1532-1594
	Tibi laus, tibi gloria, tibi gratiarum actio in saecula saeculorum. O beata Trinitas. To you (be) the praise, To You (be) the glory, To You be the rendering of thanks for generations of generations. O blessed Trinity.	
A Prayer of Thanksgiving		p. 339
The Benediction		p. 339
*Hymn 368	“Holy Father, Great Creator”	Regent Square
*The Dismissal		
Postlude	“Toccata and Fugue in F Major”	Dietrich Buxtehude

*MUSIC NOTES: Diderik Buxtehude (1637-1707)* is the organist and composer that J. S. Bach walked 200 miles to study and to hear play. His organ, choral and instrumental works are some of the most important of the period. *Agostino Agazzari 1578-1640* was born and died in Siena. He taught in Rome for a short period of time, returning to Siena in 1607, where he became organist and choirmaster of the Cathedral. His compositions include sacred and secular choral works as well as a pastoral drama. He was also the author of several important works of musical theory and practice. *Orlando Di Lasso 1532-1594* was born in Mons, Belgium and died in Munich, Germany. It is storied that he was kidnapped three times in his youth for the glory of his singing voice! After studies, his career carried him to several Italian cities, including Rome, and back to the Netherlands. In 1556 he settled in Munich at the court of Albrecht V and his son, where he remained until his death. A teacher of the most important composers of his era, he wrote more than 2000 works of music – including sacred masses and motets, as well as secular vocal compositions of all types. He is perhaps the only composer of his time to set music to texts in Latin, Italian, French and German.