

THE FIFTH SUNDAY AFTER EPIPHANY

February 7, 2010

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of the prophet First Isaiah 6: 1–13	Lectionary Insert
Psalms 138	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Luke 5: 1–11	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Luke.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

The Homily – Bryan Miller	
*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
<i>(The Peace is exchanged at the communion rail.)</i>	

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of the Epiphany	p. 346
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

THE HOLY EUCHARIST: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Sonata III – Parts I, II”	Paul Hindemith 1895-1963
Introit Responses		Richard Ayleward 1626-1669
*Hymn 535	“Ye Servants Of God”	Paderborn

THE WORD OF GOD

*Acclamation and Collect for Purity		p. 323
*The Summary of the Law		p. 324
*Gloria in excelsis (Hymnal S-202)		p. 324
*The Collect of the Day		Lectionary Insert

Choristers' Anthem	“In Thee Is Gladness”	Gastoldi, arr. Melby
The First Reading: The Book of the prophet First Isaiah 6: 1–13		Lectionary Insert

Psalms 138

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Healey Willan 1880-1968
Behold he appeareth, the Lord and Ruler: and in his hand the Kingdom, and power, and dominion. Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be...	

*The Gospel according to Luke 5: 1–11	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Luke.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

*Hymn 652	“Dear Lord And Father Of Mankind”	Rest
<i>(Children are invited to leave for their Church School Classes.)</i>		

The Sermon – Rabbi Joseph R. Rosenbloom		
*The Nicene Creed		p. 326
The Prayers of the People		p. 328
The Invitation, Confession and Absolution		p. 330
*Exchanging the Peace		
Announcements		

THE HOLY COMMUNION

The Offertory Anthem	“Beati quorum via”	C. V. Stanford 1852-1924
	Beati quorum via integra est: qui ambulant in lege Domini. Blessed are the undefiled in the way: who walk in the law of the Lord.	
*The Presentation	The Doxology - (Hymn 380 - stanza 3) Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II		p. 340
*The Proper Preface of the Epiphany		p. 346
*Sanctus and Benedictus (Hymnal S-114)		p. 341
The Lord's Prayer		p. 336
The Breaking of the Bread		p. 337
The Administration of the Sacrament	<i>(All baptized persons are welcome to receive Communion.)</i>	
Choral Motet	“O For A Closer Walk With God” <i>(The anthem text is that of Hymn 683, The Hymnal 1982.)</i>	C. V. Stanford 1852-1924
A Prayer of Thanksgiving		p. 339
The Benediction		p. 339
*Hymn 477	“All Praise To Thee, For Thou, O King Divine”	Engelberg
*The Dismissal		
Postlude	“Sonata III – Part III”	Paul Hindemith 1895-1963

Music Notes: Paul Hindemith 1895-1963 was a German composer first known as a violinist, and then a composer and teacher at the Berlin State Conservatory. His works include an opera, as well as instrumental, vocal, orchestral and keyboard music. His music was banned by the Nazi regime, and thus from 1942-1953 he taught at Yale University. *Charles Villiers Stanford (1852-1924)* was born in Dublin and was an honors graduate of Cambridge University. He became Professor of Music at both the Royal College of Music and Cambridge University. A composer of operas, symphonies, chamber music and concertos, he also wrote a great deal of sacred music including today's Offertory Anthem and Communion Motet, as well as the last hymn tune.