

THE FIFTH SUNDAY IN LENT

March 21, 2010

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity p. 323

*The Summary of the Law p. 324

*Kyrie Eleison p. 324

*The Collect of the Day Lectionary Insert

The First Reading: The Book of the prophet Second Isaiah 43: 16–21 Lectionary Insert

Psalms 126 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to John 12: 1–8 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily – Rabbi Joseph R. Rosenbloom

*The Nicene Creed p. 326

The Prayers of the People p. 328

The Invitation, Confession and Absolution p. 330

(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation
All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer I p. 333

*The Proper Preface of Lent p. 346

*Sanctus and Benedictus p. 334

The Lord's Prayer p. 336

The Breaking of the Bread p. 337

Agnus Dei p. 337

The Administration of the Sacrament
(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction p. 339

*The Dismissal p. 340

THE HOLY EUCHARIST: RITE II

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude "Prelude and Fugue in G Major" J. S. Bach 1685-1750

Introit Responses J. S. Bach

*Hymn 168 "O Sacred Head Sore Wounded" Herzlich tut mich verlangen

THE WORD OF GOD

*Acclamation and Collect for Purity p. 355

*Kyrie Eleison (*Mass for Four Voices* – William Byrd 1543-1623)

*The Collect of the Day Lectionary Insert

The First Reading: The Book of the prophet Second Isaiah 43: 16–21 Lectionary Insert

Psalms 126 Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem J. S. Bach

Jesu, joy of man's desiring, holy wisdom, love most bright, Drawn by thee our souls aspiring,
soar to uncreated light. Word of God our flesh that fashioned, with the fire of life impassioned,
Striving still to truth unknown, soaring, dying round thy throne.

*The Gospel according to John 12: 1–8 Lectionary Insert

Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

After the reading - Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

*Hymn 505 "O Spirit Of Life" O heiliger Geist

(Children are invited to leave for their Church School Classes.)

The Sermon – The Rector

*The Nicene Creed p. 358

The Prayers of the People: Form VI p. 392

The Invitation and Confession p. 393

The Absolution p. 360

*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem “When Jesus Sat At Meat” Richard Nicholson 1563-1639
When Jesus sat at meat in the Pharisee’s house, behold a woman in the city which was a sinner:
Mary, called Magdalene, she brought an alabaster box of ointment and stood behind him weeping,
And began to wash his feet with tears and wiped them with the hairs of her head and kissed his feet.
Jesus turned to the woman and said: Thy sins are forgiven; thy faith hath saved thee. Go thy way in peace.

*The Presentation
All things come of thee, O Lord, and of thine own have we given thee. Amen.

*The Great Thanksgiving: Eucharistic Prayer C p. 369
*Sanctus and Benedictus (Hymnal S-129) p. 371
The Lord’s Prayer p. 364
The Breaking of the Bread
Christ our Passover
The Administration of the Sacrament
(All baptized persons are welcome to receive Communion.)

Choral Motet “Ego sum panis vivus” G. P. da Palestrina 1525-1594
Ego sum panis vivus. Patres vestri manducaverunt manna in deserto et mortui sunt.
Hic panis de coelo descendens, si quis ex ipso manducaverit, non morietur.
I am the living bread. Your fathers ate the manna in the wilderness and they died.
This bread descended from heaven: if anyone eats of this bread, they will have eternal life.

A Prayer of Thanksgiving p. 365

The Benediction

*Hymn 336 “Come With Us, O Blessed Jesus” Werde munter

*The Dismissal

Postlude “Dorian Toccata” J. S. Bach

MUSIC NOTES: Johann Sebastian Bach (1685-1750) was born 325 years ago today (March 21st), and so we are honoring him with Preludes and Postludes drawn from his works. Today we hear two of his mature organ works, the Prelude and Fugue in G Major and the Dorian Toccata. Also, all three of today’s hymns are sung to harmonizations by J. S. Bach. Richard Nicholson 1563-1639 was the Master of the Choristers at Magdalen College, Oxford and the first Professor of Music at Oxford University. G. P. da Palestrina 1525-1594 was organist and choirmaster for a number of churches in Rome, including St. Peter’s, and one of the greatest composers of choral music. Much of his music was published during his lifetime.