

THE TENTH SUNDAY AFTER PENTECOST

August 1, 2010

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of Ecclesiastes 1: 2, 12–14; 2: 18–23	Lectionary Insert
Psalms 49: 1-11	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Luke 12: 13–21	Lectionary Insert
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Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily – The Reverend Kelly B. Carlson

*The Nicene Creed	p. 326
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The Prayers of the People	p. 328
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The Invitation, Confession and Absolution	p. 330
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(The Peace is exchanged at the communion rail.)

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
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Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

*The Great Thanksgiving: Eucharistic Prayer II	p. 340
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*The Proper Preface of the Lord's Day - 2	p. 345
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*Sanctus and Benedictus	p. 341
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The Lord's Prayer	p. 336
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The Breaking of the Bread	p. 337
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The Administration of the Sacrament

(All baptized persons are welcome to receive Communion.)

A Prayer of Thanksgiving and The Benediction	p. 339
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*The Dismissal	p. 340
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THE HOLY EUCHARIST: RITE I

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Voluntary in e minor”	William Walond 1725-1770
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Introit Responses		Herbert Sumsion 1899-1995
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*Hymn 423	“Immortal, Invisible, God Only Wise”	St. Denio
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THE WORD OF GOD

*Acclamation and Collect for Purity		p. 323
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*The Summary of the Law		p. 324
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*Gloria in excelsis (Hymnal S-202)		p. 324
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*The Collect of the Day		Lectionary Insert
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The First Reading: The Book of Ecclesiastes 1: 2, 12–14; 2: 18–23		Lectionary Insert
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Psalms 49: 1-11

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem		Healey Willan 1880-1968
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I will go unto the altar of God, even the God of my joy and gladness.

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. Glory be...

*The Gospel according to Luke 12: 13–21		Lectionary Insert
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Before the reading - Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory be to thee, O Lord.

After the reading - Priest: The Gospel of the Lord.

People: Praise be to thee, O Christ.

*Hymn 593	“Lord, Make Us Servants Of Your Peace”	Dickinson College
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(Children are invited to leave for Summer Sunday School.)

The Sermon – The Reverend Kelly B. Carlson

*The Nicene Creed		p. 326
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The Prayers of the People		p. 328
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The Invitation, Confession and Absolution		p. 330
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*Exchanging the Peace

Announcements

THE HOLY COMMUNION

The Offertory Anthem	“Sing We Merrily”	Adrian Batten 1585-1637	
	Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.		
	Take the psalm, bring hither the tabret: the merry harp with the lute.		
	Blow up the trumpet in the new moon: even in the time appointed and upon our solemn feast day.		
	For this was made a statute for Israel: and a law of the God of Jacob.		
*The Presentation		The Doxology - (Hymn 380 - stanza 3)	
	Praise God, from whom all blessings flow; praise him, all creatures here below;		
	Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.		
*The Great Thanksgiving: Eucharistic Prayer II			p. 340
*The Proper Preface of the Lord’s Day – 2			p. 345
*Sanctus and Benedictus (Hymnal S-114)			p. 341
The Lord’s Prayer			p. 336
The Breaking of the Bread			p. 337
The Administration of the Sacrament			
	<i>(All baptized persons are welcome to receive Communion.)</i>		
Choral Motet	“Pange lingua” (setting in D Major)	Anton Bruckner 1824-1896	
	<i>(The English text is verses 1, 5 and 6 of Hymn 329, THE HYMNAL 1982.)</i>		
A Prayer of Thanksgiving			p. 339
The Benediction			p. 339
*Hymn 556	“Rejoice, Ye Pure In Heart” (<i>Omit stanzas 6 & 7</i>)	Marion	
*The Dismissal			
Postlude	“Voluntary in G Major”	William Walond	

MUSIC NOTES: William Walond 1725-1770 was admitted to Oxford in 1757. Other than being an organist in Oxford, little else about him is known, save that he published three volumes of Voluntaries for the Organ or Harpsichord. Adrian Batten 1585-1637 was born in Salisbury and was an organ student at Winchester Cathedral. He became a member of the choir at Westminster Abbey in 1614, and later a vicar-choral and Organist of St. Paul’s Cathedral. Anton Bruckner 1824-1896, born in Ansfelden, Austria, first came to public notice as a church musician and concert organist. In his forties he settled in Vienna and devoted himself to composition. His works include nine symphonies, three Masses, a Requiem, and a Te Deum, as well as many other choral and instrumental pieces.