

THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2010

THE HOLY EUCHARIST: RITE I - Eight o'clock in the morning

Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of Genesis 18: 1-10a	Lectionary Insert
Psalm 15	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Luke 10: 38-42	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Luke.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

The Homily – The Reverend J. Stephen Bergmann

*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
<i>(The Peace is exchanged at the communion rail.)</i>	

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	

*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of the Lord's Day – 1	p. 344
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

THE HOLY EUCHARIST: RITE II

Half past ten o'clock in the morning

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Prelude in D minor”	Georg Böhm 1661-1733
Introit Responses		John Rutter 1945 -
*Hymn 382	“King Of Glory, King Of Peace”	General Seminary

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 355
*Gloria in Excelsis (Hymnal S-280)	
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of Genesis 18: 1-10a	Lectionary Insert
Psalm 15	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Plainsong
Where true charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always. And as we hear and love our Lord, the living God, so let us in sincerity love all people. Where true charity and love dwell, God himself is there.	

*The Gospel according to Luke 10: 38-42	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Luke.	
<i>People:</i> Glory to you, Lord Christ.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise to you, Lord Christ.	

*Hymn 383	“Fairest Lord Jesus”	St. Elizabeth
<i>(Children are invited to leave for Summer Sunday School.)</i>		

The Sermon – The Reverend J. Stephen Bergmann	
*The Nicene Creed	p. 358
Prayers of the People: Form VI	p. 392
The Invitation and Confession	p. 393
The Concluding Collect – Collect at the Prayers, 2	p. 394
*Exchanging the Peace	
Announcements	

THE HOLY COMMUNION

The Offertory Anthem	“Ecce, Nunc Benedicite Dominum”	G. P. da Palestrina 1525-1594
	Ecce, nunc benedicite Dominum, omnes servi Domini, qui statis in domo Domini, in atriis domus Dei nostri. In noctibus extollite manus vestras in sancta, et benedicite Dominum. Benedicat tibi Dominus ex Sion, qui fecit caelum et terram. Behold, now bless the Lord, all you servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God. Who in the night lift up your hands in the sanctuary and bless the Lord. The Lord bless you out of Sion, the Lord who made heaven and earth. <i>Psalm 134:1-4</i>	
*The Presentation		The Doxology - (Hymn 380 - stanza 3)
	Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer A		p. 361
*The Proper Preface of the Lord’s Day – 1		p. 377
*Sanctus and Benedictus (Hymnal S-129)		p. 362
The Lord’s Prayer		p. 364
The Breaking of the Bread		
Christ our Passover		
The Administration of the Sacrament		
	(All baptized persons are welcome to receive Communion.)	
Choral Motet	“Have Mercy Upon Me, O Lord”	Thomas Tomkins 1572-1656
	Have mercy upon me, O Lord, after thy great goodness, and according to the multitude of thy mercies do away mine offences. <i>Psalm 51: 1</i>	
A Prayer of Thanksgiving		p. 365
The Benediction		
*Hymn 488	“Be Thou My Vision”	Slane
*The Dismissal		
Postlude	“Prelude and Fugue in A minor”	Georg Böhm

MUSIC NOTES: Georg Böhm 1661-1733 was born, educated and spent his life in Germany. From 1686 until his death he was the Organist of the Johanniskirche in Lüneberg, the area home to the Bach families. J. S. Bach was familiar with his compositions and it is possible that Bach might have studied with Böhm. *G. P. da Palestrina 1525-1594* was organist and choirmaster for a number of churches in Rome, including St. Peter’s, and one of the greatest composers of choral music. Much of his music was published during his lifetime. *Thomas Tomkins 1572-1656* was born in Wales, the son of an organist, and the half brother of three musicians. A chorister of the Chapel Royal, he studied with William Byrd and was a graduate of Magdalen College, Oxford. He became the organist of Worcester Cathedral and a Gentleman of the Chapel Royal. He composed most of the music for the coronation of Charles I, and after the dissolution of the monarchy and cathedrals, wrote some of the period’s best keyboard music.