

**THE FOURTH SUNDAY AFTER THE EPIPHANY**

**January 29, 2012**

**THE HOLY EUCHARIST: RITE I – 8:00 A.M.**

Organ Improvisations on the Hymns of the Day

(\* An asterisk indicates when the congregation is invited to stand.)

**THE WORD OF GOD**

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of Deuteronomy 18: 15–20	Lectionary Insert
Psalms 111	Lectionary Insert

*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 1: 21–28	Lectionary Insert
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*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory be to thee, O Lord.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

The Homily – Rabbi Joseph R. Rosenbloom	
*The Nicene Creed	p. 326
The Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
<i>(The Peace is exchanged at the communion rail.)</i>	

Announcements

**THE HOLY COMMUNION**

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below;	
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of the Lord's Day – 3	p. 345
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

**THE HOLY EUCHARIST: RITE II**

**10:30 A.M.**

(\* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Sonata III – Parts I, II”	Paul Hindemith 1895-1963
Introit Responses		Richard Ayleward 1626-1669
*Hymn 423	“Immortal, Invisible, God Only Wise”	St. Denio

**THE WORD OF GOD**

*Acclamation and Collect for Purity	p. 355
*Gloria in Excelsis (Hymnal S-280)	
*The Collect of the Day	Lectionary Insert

Choristers' Anthem	“Sing to the Lord of Heaven”	Johann Hasse 1699-1783
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The First Reading: The Book of Deuteronomy 18: 15–20	Lectionary Insert
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Psalms 111	Lectionary Insert
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*The following is said after the Psalm:*

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Healey Willan 1880-1968
Behold he appeareth, the Lord and Ruler: and in his hand the Kingdom, and power, and dominion.	
Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be...	

*The Gospel according to Mark 1: 21–28	Lectionary Insert
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*Before the reading - Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* Glory to you, Lord Christ.

*After the reading - Priest:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*Hymn 493	“O For A Thousand Tongues To Sing”	Azmon
<i>(Children are invited to leave for their Church School Classes.)</i>		

The Sermon – Rabbi Joseph R. Rosenbloom	
*The Nicene Creed	p. 358
The Prayers of the People: Form VI	p. 392
The Invitation and Confession	p. 393
The Absolution	p. 360

*Exchanging the Peace	
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Announcements

## THE HOLY COMMUNION

The Offertory Anthem                      “Laudate Dominum”                      Joseph Goodman 1918 -  
(*Sung in Latin, the English text is that of Psalm 117, The Book of Common Prayer, p. 760.*)

\*The Presentation    The Doxology - (Hymn 380 - stanza 3)  
Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

\*The Great Thanksgiving: Eucharistic Prayer B    p. 367

\*The Proper Preface of the Lord’s Day – 3    p. 378

\*Sanctus and Benedictus (Hymnal S-129)    p. 367

The Lord’s Prayer    p. 364

The Breaking of the Bread

Christ our Passover

The Administration of the Sacrament

(*All baptized persons are welcome to receive Communion.*)

Choral Motet    “Ego sum panis vivus”                      G. P. da Palestrina 1525-1594

Ego sum panis vivus. Patres vestri manducaverunt manna in deserto et mortui sunt.

Hic panis de coelo descendens, si quis ex ipso manducaverit, non morietur.

I am the living bread. Your fathers ate the manna in the wilderness and they died.

This bread descended from heaven: if anyone eats of this bread, they will have eternal life.

A Prayer of Thanksgiving    p. 365

The Benediction

\*Hymn 535    “Ye Servants Of God”                      Paderborn

\*The Dismissal

Postlude    “Sonata III – Part III”                      Paul Hindemith 1895-1963

*Music Notes: Paul Hindemith 1895-1963* was a German composer first known as a violinist, and then a composer and teacher at the Berlin State Conservatory. His works include an opera, as well as instrumental, vocal, orchestral and keyboard music. His music was banned by the Nazi regime, and thus from 1942-1953 he taught at Yale University. *Joseph Goodman 1918* – was a composition student of Paul Hindemith, and you can hear the spare, reasoned harmonies from Hindemith’s influence in his work. He was a professor of composition at Queens College of the City University of New York and also at Union Theological Seminary in New York, where I was a graduate student. *G. P. da Palestrina 1525-1594* was organist and choirmaster for a number of churches in Rome, including St. Peter’s, and one of the greatest composers of choral music. Much of his music was published during his lifetime.