

THE FIFTH SUNDAY AFTER PENTECOST
February 5, 2012
THE HOLY EUCHARIST: RITE I – 8:00 A.M.
Organ Improvisations on the Hymns of the Day

(* An asterisk indicates when the congregation is invited to stand.)

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in Excelsis	p. 324
*The Collect of the Day	Lectionary Insert
The First Reading: The Book of the prophet Second Isaiah 40: 21–31	Lectionary Insert
Psalms 147: 1–12, 20c	Lectionary Insert

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gospel according to Mark 1: 29–39	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Mark.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

The Homily – The Reverend Daniel V. Pearson	
*The Nicene Creed	p. 326
Prayers of the People	p. 328
The Invitation, Confession and Absolution	p. 330
<i>(The Peace is exchanged at the communion rail.)</i>	

Announcements

THE HOLY COMMUNION

The Offertory and *The Presentation	The Doxology - (Hymn 380 - stanza 3)
Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II	p. 340
*The Proper Preface of the Lord's Day – 1	p. 344
*Sanctus and Benedictus	p. 341
The Lord's Prayer	p. 336
The Breaking of the Bread	p. 337
The Administration of the Sacrament	
<i>(All baptized persons are welcome to receive Communion.)</i>	
A Prayer of Thanksgiving and The Benediction	p. 339
*The Dismissal	p. 340

THE HOLY EUCHARIST: RITE I
10:30 A.M.

(* An asterisk indicates when the congregation is invited to stand.)

Prelude	“Voluntaries in E minor and G Major”	William Walond 1725-1770
Introit Responses		John Reading c.1645-1692
*Hymn 324	“Let All Mortal Flesh Keep Silence”	Picardy

THE WORD OF GOD

*Acclamation and Collect for Purity	p. 323
*The Summary of the Law	p. 324
*Gloria in excelsis (Hymnal S-202)	p. 324
*The Collect of the Day	Lectionary Insert

The First Reading: The Book of the prophet Second Isaiah 40: 21–31	Lectionary Insert
Psalms 147: 1–12, 20c	

The following is said after the Psalm:

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

*The Gradual Anthem	Healey Willan 1880-1968
Behold he appeareth, the Lord and Ruler: and in his hand the Kingdom, and power, and dominion. Give the King thy judgements, O God: and thy righteousness unto the King's Son. Glory be...	
*The Gospel according to Mark 1: 29–39	Lectionary Insert
<i>Before the reading - Priest:</i> The Holy Gospel of our Lord Jesus Christ according to Mark.	
<i>People:</i> Glory be to thee, O Lord.	
<i>After the reading - Priest:</i> The Gospel of the Lord.	
<i>People:</i> Praise be to thee, O Christ.	

*Hymn 683	“O For A Closer Walk With God”	Beatitudo
<i>(Children are invited to leave for their Church School Classes.)</i>		

The Sermon – The Reverend Daniel V. Pearson		
*The Nicene Creed		p. 326
Prayers of the People		p. 328
The Invitation, Confession and Absolution		p. 330
*Exchanging the Peace		
Announcements		

THE HOLY COMMUNION

The Offertory Anthem	“Teach Me Thy Way, O Lord”	John Blow 1649-1708
	Teach me thy way, O Lord, and I will walk in thy truth. O knit my heart unto thee, that I may fear thy name. I will thank thee, O Lord, with all my heart and will praise thy name for ever more.	
*The Presentation	The Doxology - (Hymn 380 - stanza 3)	
	Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.	
*The Great Thanksgiving: Eucharistic Prayer II		p. 340
*The Proper Preface of the Lord’s Day - 1		p. 344
*Sanctus and Benedictus (Hymnal S-114)		p. 341
The Lord’s Prayer		p. 336
The Breaking of the Bread		p. 337
The Administration of the Sacrament		
	<i>(All baptized persons are welcome to receive Communion.)</i>	
Choral Motet	“Teach Me, O Lord”	Thomas Attwood 1765-1838
	Teach me, O Lord, the way of thy statutes, and I will keep it unto the end.	
A Prayer of Thanksgiving		p. 339
The Benediction		p. 339
*Hymn	“Where Cross The Crowded Ways Of Life”	Gardiner
*The Dismissal		p. 340
Postlude	“Trumpet Voluntary in D”	Jeremiah Clarke 1670-1707

MUSIC NOTES: William Walond 1725-1770 was admitted to Oxford University in 1757. He was apparently an assistant organist at New College and a copyist at Christ Church Cathedral there. He published several sets of Voluntaries for organ, these dating from 1760. *John Blow 1649-1708* became a chorister in the Chapel Royal just after the restoration of the monarchy in 1660. He became organist of Westminster Abbey at age 19. He later became as well Master of the Choristers and Organist of the Chapel Royal, as well as its composer, and Master of the Choristers at St. Paul’s Cathedral. His students included Henry Purcell and Jeremiah Clarke. *Thomas Attwood 1765-1838* was born and died in London. He was a boy chorister in the Chapel Royal. Later he went to Vienna where he studied with Mozart. He was a friend and host to Mendelssohn in London and was organist of St. Paul’s Cathedral from 1796-1838. *Jeremiah Clarke 1670-1707* was a student of John Blow, and became organist of St. Paul’s Cathedral in 1699. He composed music for keyboard, the church and the theatre, including today’s Postlude – a work used at many weddings. Disappointed in love for a noble lady, he took his own life.